

APPENDIX -IXMANDATORY PUBLIC DISCLOSURE**A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	SHRI GURU RAM RAI PUBLIC SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	3530274
3	SCHOOL CODE (IF APPLICABLE)	81500
4	COMPLETE ADDRESS WITH PIN CODE	RAJA ROAD, DEHRADUN, DEHRADUN, UTTARAKHAND - 248001
5	PRINCIPAL NAME	SHAHANA REHMAN
6	PRINCIPAL QUALIFICATION	MA B.ED
7	SCHOOL EMAIL ID	sgrrrajaraod@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7895402666

**B : DOCUMENTS AND INFORMATION:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="http://sgrrrajaraod.com/downloads/1.AFFILIATION%20LETTER.jpg">http://sgrrrajaraod.com/downloads/1.AFFILIATION%20LETTER.jpg</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="http://sgrrrajaraod.com/downloads/2.%20SOCIETIES%20REGISTRATION%20CERTIFICATE.jpg">http://sgrrrajaraod.com/downloads/2.%20SOCIETIES%20REGISTRATION%20CERTIFICATE.jpg</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="http://sgrrrajaraod.com/downloads/3.NOC.pdf">http://sgrrrajaraod.com/downloads/3.NOC.pdf</a>
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="http://sgrrrajaraod.com/downloads/4.RTE.pdf">http://sgrrrajaraod.com/downloads/4.RTE.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="http://sgrrrajaraod.com/downloads/Building-Safety.pdf">http://sgrrrajaraod.com/downloads/Building-Safety.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="http://sgrrrajaraod.com/downloads/6.Fire%20NOC.jpg">http://sgrrrajaraod.com/downloads/6.Fire%20NOC.jpg</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="http://sgrrrajaraod.com/downloads/Self-Affidavit.pdf">http://sgrrrajaraod.com/downloads/Self-Affidavit.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="http://sgrrrajaraod.com/downloads/8.WATER%20HEALTH%20and%20SANITATION%20CERTIFICATE.jpg">http://sgrrrajaraod.com/downloads/8.WATER%20HEALTH%20and%20SANITATION%20CERTIFICATE.jpg</a>

**NOTE:**

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C : RESULT AND ACADEMICS :**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
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1	FEE STRUCTURE OF THE SCHOOL	<a href="http://sgrrajaroad.com/downloads/FEE%20STRUCTURE.pdf">http://sgrrajaroad.com/downloads/FEE%20STRUCTURE.pdf</a>
2	ANNUAL ACADEMIC CALENDER	<a href="http://sgrrajaroad.com/downloads/Holi%20Day%20List.jpg">http://sgrrajaroad.com/downloads/Holi%20Day%20List.jpg</a>
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	<a href="http://sgrrajaroad.com/downloads/11.%20SCHOOL%20MANAGEMENT.jpg">http://sgrrajaroad.com/downloads/11.%20SCHOOL%20MANAGEMENT.jpg</a>
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	<a href="http://sgrrajaroad.com/downloads/12.PTA.pdf">http://sgrrajaroad.com/downloads/12.PTA.pdf</a>
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="http://sgrrajaroad.com/downloads/LAST%20THREE%20YEAR%20RESULT.pdf">http://sgrrajaroad.com/downloads/LAST%20THREE%20YEAR%20RESULT.pdf</a>

**D : STAFF (TEACHING) :**

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	SHAHANA REHMAN
2	TOTAL NO. OF TEACHERS	52
	PGT	20
	TGT	15
	PRT	13
3	TEACHERS SECTION RATIO	1:5
4	DETAILS OF SPECIAL EDUCATOR	ANKITA JOSHI
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	ANSHU GUPTA

**RESULT CLASS: X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	91	83	92.2	

**RESULT CLASS: XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2023	134	123	91.8	

**E : SCHOOL INFRASTRUCTURE:**

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	4047
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	46 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	7 & 500
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	15
6	NO. OF BOYS TOILETS	18

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="http://sgrrrajroad.com/downloads/AFFILIATION-STATUS.pdf">http://sgrrrajroad.com/downloads/AFFILIATION-STATUS.pdf</a>
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